

Ganesh slokas

**Gajananam Bhuta Ganathi Sevitam
Kapittha Jambu Palasara Bhaksitam
Uma Sutam Shoka Vinasha Karanam
Namami Vignesvara Pada Pankajam**

He who has the face of an elephant, one who is worshipped by the Bhootha ganam, He who eats the essence of kapitha and Jumbu fruits, He who is the son of Uma Devi and He who alleviates the ill feelings in us. O! Lord Vigneshwara who is an embodiment of all the above, we offer our Namaskarams at your Divine feet.

**Shuklam bara Dharam Vishnum
Shashi varnam Chatur Bhujam
Prasanna Vadanam Dhyayet
Sarva Vignopa Santaye**

Sanskrit to English Word Meaning

Suklambaradaram-one who wears a white garment; visnum; all pervading; sasivarnam; who has a brilliant complexion; chaturbhujam-who had four hands; prasannavadanam- who has an ever smiling face; dhyayet- I meditate upon; sarvavignopashantaye- for the removal of all obstacles

Translation

Lord Vigneshwara, who wears a white garment, who is all pervading, who has a bright complexion (like a full moon), who has four hands (representing all power), who has an ever-smiling face, upon that deity I meditate, for the removal of all obstacles.

Brief Explanation

Lord Ganesha is the older son of Lord Shiva son Goddess Parvati He is invoked before any undertaking for the removal of obstacles. He is also worshipped for knowledge and wisdom that he bestows upon devotees.

**Sri Vakra tunda Maha kaaya
Koti-soorya sama prabha
Nir vighnam kuru me Deva
Sarva-karyeshu Sarvadaa**

O, Lord Ganesha of the curved trunk and massive body, the one whose splendor is equal to millions of Suns, please bless me to that I do not face any obstacles in my endeavors.

**Mooshika vahana modaka hasta
Chamara karna vilambita sootra
Vamana roopa Maheswara putra
Vigna-vinayaka paada namaste**

He who has the mouse as his vahana(vehicle),

He who always keeps Modhakam (a traditional type of sweet)

He who has ears that resemble a hand held fan,

He who wears a chain-like ornament around his waist,

He who is short in stature,

He who is the son of Parameshwar,

O Lord Vinayaka who is all the above and he who always removes our obstacles,

We worship your Divine Feet.

**Gajavaktram Sura-shreshtam
Karna-chaamara-bhooshitam
Paashaankusha-dharam Devam
Vandeham Gana-naayakam**

I bow before that God, who is the leader of Shiva's ghosts, whose face resembles that of an elephant. Who is supreme among the deities, Who sports ears that look like fans and Who is armed with noose and goad.

**Ekadantam Mahakayam
Lambodara Gajananam
Vigna Nashakarma Devam
He Rambam Prana Mamyaham**

I bow to that God, Who has one tusk, one Who has a large body, one Who has a big stomach, one Who has the face of an elephant; He who destroys all obstacles and Who is also called Herambh (beloved of the Mother).

**Ganesha Vedic Shloka
Om Gananaam twa Ganpati gum havamahe
Kavimkaveena mupamashravastamam
Jyestharaajam brahmanaam brahmanaspta
Aana shrunvanootibhi seedhasadhanam
Maha Ganapataye namah**

We invite You, the Lord of spiritual faith (of Lord Shiva). You are the wisest among the wise, the best to be given as a standard of comparison. You are the senior Lord, Lord of the Vedic manthras, listening to our prayers. Please visit our home with prosperous things and be seated here.

**Ganesh Gayathri
Tatpurushaaya Vidmahe
Vakratundaaya Dheemahe
Tanno Danthihi Prachodayaat**

We meditate on that super power, we invoke the single tusked boon giver, Ganesh.

Ganesha Pancharatnam

**Mudaa karaatta modakam sadaa vimukti saadhakam
Kalaadharaavata nsakam vilaasi loka rakshakam
Anaayakaika naayakam vinaashitebha daityakam
Nataashubhaashu naashakam namaami tam vinaayakam .. [1]**

**Natetaraati bhiikaram navoditaarka bhaasvaram
Namah suraari nirjaram nataadhikaapaduddharam
Sureshvaram nidhiishvaram gajeshvaram ganeshvaram**

Maheshvaram tamaashraye paraatparam nirantaram .. [2]

**Samasta loka sha.nkaram niraasta daitya kunjaram
Daretarodaram varam varebhavaktram aksharam
Kripaakaram kshamaakaram mudaakaram yashaskaram
Manaskaram namaskritaam namaskaromi bhaasvaram .. [3]**

**AkInchanaarti marjanam chirantanokti bhaajanam
Puraaripuuvanandanam suraari garva charvanam
Prapanchanaasha bhiishhanam dhananjayaadi bhuushhanam
Kapoladaanavaaranam bhaje puranavaaranam .. [4]**

**Nitaanta kaanta dantakaanti mantakaanta kaatmajam
Achintyaruupa mantahiina mantaraaya krintanam
Hridantare nirantaram vasantameva yoginaam
Tamekadantamekameva chintayaami santatam .. [5]**

Phala stuti

**Mahaaganesha paJncharatnam aadarena yon.avaham
Prajapati prabhaatake hridi smaran ganeshvaram
Arogataam adoshhataam susaahitiim suputrataam
Samaahitaayurashhta bhuutimabhyupaiti sochirat**

**Guru Brahma Gurur Vishnu
Guru Devo Maheshwaraha
Guru Saakshat Para Brahma
Tasmai Sree Gurave Namaha**

Guru is verily the representative of Brahma, Vishnu and Shiva. He creates, sustains knowledge and destroys the weeds of ignorance. I salute such a Guru.

Dakshinamoorthy

**Gurave Sarva Lokaanaam
Bhishaje Bhava Roginaam
Nidhaye Sarva Vidyaanaam
Dakshina Moorthaye Namaha**

I salute God Dakshina Moorthy (Shiva in Guru form) who is the Guru of all the worlds, the One who cures the disease of worldly existence and who is wealth of all knowledge.

Food Prayer

**Brahmaarpanam Brahma Havir
Brahmaagnau Brahmanaa Hutam
Brahmaiva Tena Gantavyam
Brahma Karma Samaadhinaa**

[This is 24th verse from the 4th chapter of Bhagavad Geetha]The act of offering is Brahman. The offering itself is Brahman. The offering is done by Brahman in the sacred fire which is Brahman. He alone attains Brahman who, in all actions, is fully absorbed in Brahman. (As we chant this prayer we are offering the different types of food to Brahman).

**Aham Vaishvaanaro Bhutva
Praaninaam Dehamaashritaha
Praanaapaana Samaa Yuktah
Pachaamyannam Chatur Vidham**

[This is 14th verse from the 15th chapter of Bhagavad Geetha] This sloka is an acknowledgement and assurance to us from Krishna/Brahman.]I am Vaishvaanara, Existing as the Fire God in the bodies of living beings. Associated with ingoing (prana) and outgoing (apaana) life breaths, I digest all the four different types of food and purify them. Four different types of food - that which we chew (solid), that which we suck (sugercane etc.), that which we drink (liquid), and that which we lick (honey, etc.).

Vedic Chants

**Aum Saha Naavavathu Sahanau Bhunaktu
Saha Veeryam Kara Vaavahai
Tejasvi Naavadheetamastu Maa Vidwishaavahai
Aum Shantih Shantih Shantihi**

May the Lord protect us both, may He nourish us both, may we work together with great vigor (divine strength). May we both acquire brilliance of our intellect through our studies, may we not hate each other. Let there be peace, peace, peace.

**Aum Poornamadah Poornamidam
Poornaath Poornam Udachyathe
Poornasya Poornamaadaaya
Poornameva Vasishyathe.**

God is perfect (infinite). This Universe is also perfect (infinite). If perfection(infinity) is taken from anything perfect (infifinite) what remains is still perfect (infinite). Let there be peace, peace, peace.

**Aum Bhadram Karnebhihi Srunuyaama Devaaha
Bhadram Pashyemaa Kshibharya Jatraaha
Sthirai Rangai Stushtuvaamsa Stanoobhihi
Vyashema Devahitam Yadaayuhu
Aum Shanti Shanti Shantihi**

Aum Hey Devaas, who are in the form of light, let our ears hear all good things. Hey worshippingable Devas, let our eyes see good and holy things. May we spend this life given to us by God in continued prayers to You with a strong body, sound in health.

Sarve Sukhinah Santhu
Sarve Santhu Niraamayaah
Sarve Bhadraani Pashyantu
Maa Kaschid Dukhabhaag Bhavet
Aum Shanti Shanti Shantihi

May all possess happiness. May all be healthy (free from all diseases). May all see beauty. May there be good fortune and no misery anywhere. May there be peace everywhere.

Asatoma Sadgamaya
Thamaso Maa Jyothir Gamaya
Mrithyor Maa Amrutham Gamaya
Aum Shanti Shanti Shantihi

Lead me from the unreal to the real. Lead me from darkness to light. Lead me from death to immortality. May there be peace everywhere.

Saanti Mantra (Prayer for Peace)
Aum Dyauh Saantir Antareeksham Saantih
Prithvi Saantir Aapah Saantih Osadhayah Saantih
Vanaspatayah Saantir Visvedevaah Saantih Brahma Saantih
Sarvam Saantih Saantih Reva Saantihi.

May there be peace in heaven. May there be peace in the sky. May there be peace on earth. May there be peace in the water. May there be peace in the plants. May there be peace in the trees. May there be peace in the Gods. May there be peace in Brahman. May there be peace in all. May that peace, real peace, be mine.

Visvasaanti Praarthana (Prayer for Universal Peace)
Aum Shamno Mitra Sham Varunaha
Shamno Bhavatvaryama
Shamna Indro Bruhaspatih
Shamno Vishnu Rurukramaha
Namo Brahmane
Namaste Vaayo
Tvameva Pratyaksham Brahmaasi
Tvaameva Pratyaksham Brahma Vadisyaami
Rutam Vadisyaami
Tanmaamavatu
Tad Vaktaaramavatu
Avatu Maam
Aum Shanti Shanti Shantihi

May the sun God Mitra and other Vedic Gods - Varuna, Aryamaa, Indra, Brihaspati and the all pervading Maha Vishnu and all the Devatas shower their Blessings upon us. Salutations to Brahma. Salutations to Vaayu. You are the personfication of Brahma. I shall proclaim thee as Brahma. I shall always abide by Dharma (righteousness). I shall always speak the truth. May that protect us all. Aum Peace, peace, peace.

Jyotirlingas (12) of Lord Shiva

The Dwadasa Jyotirlinga Stotra

Saurashtre Somanaatham Cha

Sree Shaile Mallikarjunam

Ujjayinyaam Mahaakaalam

Omkaare Mameswaram

Himalaye to Kedaram

Daakinyaam Bhimashankaram

Vaaranaasyaam cha Viswesam

Trayambakam Gowtameethate

Paralyaam Vaidyanaatham cha

Naagesam Daarukaavane

Setubandhe Ramesham

Grushnesam cha Shivaalaye

Maha-Mrityumjaya Mantra

Om Trayambakam Yajamahe

Sugandhim Pushti-varadhanam

Urva-rukamiva Bhandhanaat

Mrityor-mukshiya ma amritat

Sanskrit to English Word Meaning

Tryambakam – three-eyed; Yajamahe – worship; Sugandhim – beautiful smelling; Pusti – well nourished, (prosperity; Vardhanam – increaser; Urvarukam – cucumber; Ive – like; Bandhana – from bondage of worldly attachments; Mrtyor – mortality; Muksiya – may you liberate; Ma- me; Amrat – for the sake of immortality

Translation:

We worship the three-eyed One (Lord Shiva), Who is fragrant and Who nourishes all beings; may He liberate me from death, for the sake of Immortality, even as the cucumber is severed from its bondage of the vine. Om Peace, Peace, Peace

Lord Shiva

Shiva Shlokam

Sivam Sivakaram Shantam

Shivat Manam Sivottamam

Shiva Marga Pranetaram

Pranatosmi Sada Sivam

Karpooora-gauram karuna-avataram

Samsara-saaram Bhujagendra-haaram

Sadaa-vasantam Hridaya-aravinde

Bhavam Bhavaneesahitam Namami

I salute to that Ishwara along with Bhavani (Shiva and Parvati) who is as white as Karpur(camphor), an incarnation of compassion, the essence of this world, who wears a bhujagendra(snake or serpent) around his neck and is ever present in the lotus abode of our hearts.

Lingastagam

Brahma Muraari Suraarchita Lingam

Nirmala Bhashita Shobhita Lingam

Janmaja Dukha Vinaashaka Lingam

Tat Pranamaami Sadaa Shiva Lingam

I bow before that Sada Shiva Linga, which is adored by Brahma, Vishnu and other Gods, which is praised by pure and holy speeches and which destroys the cycle of births and deaths.

Devamuni Pravaraarchita Lingam

Kaamadaham Karunaakara Lingam

Raavana Darpa Vinaashaka Lingam

Tat Pranamaami Sada Shiva Lingam

I bow before that Sada Shiva Linga, which is the destroyer of desires, which the Devas and the sages worship, which is infinitely compassionate and which subdued the pride of Raavana.

Sarva Sugandha Sulepitha Lingam

Buddhi Vivardhana Kaarana Lingam

Siddha Suraasura Vanditha Lingam

Tat Pranamaami Sadaa Shiva Lingam

I bow before that Sada Shiva Linga, which is lavishly smeared with variegated perfumes and scents, which elevates the power of thought and enkindles the light of discrimination, and before which the Siddhas and Suras and Asuras prostrate.

Kanaka Mahaamani Bhushitha Lingam

Phanipathi Veshthitha Shobhitha Lingam

Daksha Suyajna Vinaashaka Lingam

Tat Pranamaami Sadaa Shiva Lingam

I bow before that Sada Shiva Linga, the destroyer of Dakshas sacrifice, which is decorated with various ornaments, studded with different gems and rubies and which glows with the garland of the serpent Lord coiled around it.

Kumkuma Chandana Lepitha Lingam

Pankaja Haara Sushobhitha Lingam

Sanchitha Paapa Vinaashaka Lingam

Tat Pranamaami Sadaa Shiva Lingam

I bow before that Sada Shiva Linga, which is smeared with saffron and sandal paste, which is decorated with lotus garlands and which wipes out all accumulated sins.

Devaganaarchitha Sevitha Lingam

Bhaavair Bhakti Bhir Evacha Lingam

Dinakara Koti Prabhakara Lingam

Tat Pranamaami Sadaa Shiva Lingam

I bow before that Sada Shiva Linga which is worshipped by the multitude of Gods with genuine thoughts full of faith and devotion and whose splendor is like that of a million suns.

Ashta Dalopari Veshtitha Lingam

Sarva Samudbhava Kaarana Lingam

Ashta Daridra Vinaashaka Lingam

Tat Pranamaami Sadaa Shiva Lingam

I bow before that Sada Shiva Linga, destroyer of all poverty and misery in its eight aspects, which is the cause of all creation and which stands on the eight petalled Lotus.

Suraguru Suravara Pujitha Lingam

Suravana Pushpa Sadaarchitha Lingam

Paraatparam Paramatmaka Lingam

Tat Pranamaami Sadaa Shiva Lingam

I bow before that Sada Shiva¹ Linga which is the Transcendent Being and the Supreme Self, worshipped by all Suras and their preceptor (Brhaspathi), with innumerable flowers from the celestial gardens.

Lingashtakam, Idam Punyam padeth Shiva Sannidhow,

Shivalokam avapnothi shive na sahamodathe.

Any one who chants the holy octet of the Lingam,
In the holy presence of Lord Shiva,
Would in the end reach the world of Shiva,
And keep him company.

Swaminatha (Subramanya) Asthakam

He Swaminathartha bandho bhasma lipta gadaangeya karunya sindho

He Swaminathartha bandho bhasma lipta gadaangeya karunya

sindho 1

Rudraksha dhari namaste roudra rogam haratwam purare gurome

Rakendu vaktram bhavantam haara rupam kumaram bhaje

kamapooram

He swami natharta bandho bhasma lipta gadaangeya karunya sindho

2

Mampahi rogadohorat mangalampanga patena bhanagaswarana

Kalarcha dustha kakoolat kalakalascha sonum bhaje krantasanum

He swami natharta bandho bhasma lipta gadaangeya karunya sindho

3

Brahmadayo yasya sishya brahma putra hirouyasya sopana bhoota

Sainyam surachapisarve samavedadhi deyam bhaje kartikeyam

He swami natharta bandho bhasma lipta gadaangeya karunya sindho

4

Kashaaya samveeta gatram kamarogadhi samhari bhikshanna patram

Karunya sampoorna netram shakti hastam pavitram bhaje shambhu

putram

He swami natharta bandho bhasma lipta gadaangeya karunya sindho

5

Sri swami shaile vasantam sadhu sanghaya roga sada samharantam

Omkaara tatwam vadantam shambhu karne rasantam bhajeham

shishuntam

He swami natharta bandho bhasma lipta gadaangeya karunya sindho

6

Mahalakshmi Ashtakam

Namastestu Mahaamaaye Shreepeete Surapoojite

Shankha Chakra Gadaa Haste Mahaalakshmi Namostu Te.

O Mahaamaaya, abode of fortune, worshipped by the Gods, I salute Thee. O Mahaalakshmi, one who has conch, disc and mace in Her hands, obeisance to Thee.

Namaste Garudaroode Koalaasura Bhayankari

Sarva Paapa Hare Devi, Mahaalakshmi Namostu Te.

My salutations to Thee, who rides Garuda and are a terror to demon Kola; O Devi Mahaalakshmi, remover of all miseries, my obeisance to Thee.

Sarvajne Sarva Varade Sarva Dushta Bhayankari

Sarva Duhkha Hare Devi Mahaalakshmi Namostu Te.

O Devi Mahaalakshmi, who is the embodiment of knowledge, giver of all boons, a terror to all the wicked, remover of all sorrows, obeisance to Thee.

Siddhi Buddhi Prade Devi Bhukti Mukti Pradaayini

Mantra Moorthi Sadaa Devi Mahaa Lakshmi Namostu Te.

O Devi, You give success, intelligence, worldly enjoyment, and liberation. Thou hast always the mystic symbols (Mantra) as Thy form, O Mahaalakshmi, obeisance to Thee.

Aadyantarahite Devi Aadya Shakte Maheshvari

Yogaje Yogasambhoote Mahaalakshmi Namostu Te.

O Devi, Maheshwari, You are without a beginning or an end, You are the Primeval energy, You are the greatest ruler, You are born of Yoga. O Mahaalakshmi, obeisance to Thee.

Sthoola Sookshmah Mahaa Raudre Mahaa Sakthe Mahodaye

Mahaa Paapa Harey Devi Mahaalakshmi Namostu Te.

O Mahaalakshmi, You are both gross and subtle, most terrible (for the wicked), You are the embodiment of great power and prosperity and You are remover of all sins, obeisance to Thee.

Padmaasanasthite Devi Parabrahma Svaroopini

Paramesi Jaganmaata, Mahalakshmi Namostu Te.

O Devi, You are seated on the lotus, You are the Supreme Brahman, You are the great Lord and Mother of the universe, O Mahaalakshmi, obeisance to Thee.

Svetaambaradhare Devi Naanaalankaara Bhooshite

Jagatsthite Jaganmaatah, Mahaalakshmi Namostu Te

O Devi, You are dressed in white garments and decked with various kinds of ornaments, Thou art the mother of the universe and its support, O Mahaalakshmi, obeisance to Thee.

Mahaalakshmyashtaka Stottram Yad Pated Bhaktiman Naraha.

Sarva Siddhimavaapnoti Mahaalakshmi Prasaadataha.

Whoever with devotion reads this hymn to Mahaalakshmi composed in eight stanzas, attains all success through the Grace of Mahaalakshmi.

Ekakaale Patennityam Mahaapaapa Vinaashanam

Dvikaalam Yah Patennityam Dhana Dhaanya Samanvitaha

Whoever reads this hymn at least once a day will have all their sins destroyed; those who recite it twice will be blessed with wealth and prosperity.

Trikaalam Yah Patennityam Mahaa Shatru Vinaashanam

Mahaalakshmir Bhavennityam Prasannaa Varadaa Shubhaa

Those who recite this three times in a day will have all their enemies destroyed. They will be always be blessed by the Goddess Mahalakshmi

Sarva-mangala-mangalye Shive Sarvaartha-sadhake Sharanye Trayambake Gauri Narayani Namostute

Explanation

Goddess Parvati is the consort of Lord Shiva and is worshipped as Sakti. The Puranic literature describes her as having many forms, including Durga, Candi, Kali and Uma. While Siva symbolizes the efficient cause of the creation, Sakti symbolizes the material cause.

Translation

The one who is the auspiciousness of all that is auspicious (sarvamangalamangalye), the consort of Siva (Sive), who is the means of accomplishing all desires sarvarthasadhake), who is the refuge of all (saranye), the three eyed one(tryambake),the fair complexioned one(Gouri), Salutations to you, Narayani(narayani namostute).

Salutations to the consort of Sri Narayana (Sri Lakshmi Devi), who is all auspicious, who is the Mistress of all, who blesses devotees succeed in their efforts and who is the refuge of all.

Durga Suktam

**Om Jatavedase sunavamamasomamaratiyato nidahati vedah
Sa nah parshhadati durgani vishva naveva sindhum duritatyagnih 1**

**Tamagnivarnam tapasa jvalantim vairochanim karmaphaleshu
jushhtamh
Durgam devii sharanamaham prapadye sutarasi tarase namah 2**

**Agne tvam paaraya navyo asmaansvastibhiriti durgani vishva
Pushcha prithvi bahula na urvi bhava tokaya tanayaya shamyoh 3**

**Vishvani no durgaha jatavedassindhunna nava duritatiparshhi
Agne atrivanmanasa grinanoasmakam bodhayitva tanunamh 4**

**Pritanajitam sahamanamugramagni huvema paramatsadhasath
Sa nah parshhadati durgani vishvakshamaddevo atiduritatyagnih 5**

**Pratnoshhikamidyo adhvareshhu sannachcha hota navyashcha satsi
Svanchagne tanuvam piprayasvasmabhyam cha saubhagamayajasva 6**

**Gobhirjushhtamayujonishhiktan tavendra vishhnoranusamcharema
Nakasya prishhthamabhisamvasano vaishhnavim loka iha
madayantamh 7**

**Om kaatyaayanaaya vidmahe Kanyakumaari dhiimahi Tanno durgih
prachodayaath**

Om shaantih shaantih shaantih

Sri Sooktam

Srisooktam in praise of Goddess Lakshmi is one of the pancha sooktas of the Vedic tradition.

**Hiraṇya varnám hariṇīm suvarna-rajata-srajám
Chandrám hiranmayīm lakshmīm jatavedo ma avaha|(1)**

**Tám ma ávaha játavedo lakśhmīm anapa gáminīm
Yasyám hiraṇyam vindeyam gám aśvam puruśhán aham|| (2)**

**Aśhwa-pūrvám ratha-madhyám hasti náda prabódhinīm
Śhriyam devīm upahvaye śhrír ma devír jushatám| (3)**

**Kám sósmitám hiranya prákárám árdrám jvalantím triptám
tarpayantím
Padme sthitám padma-varnám támihópahvaye śhriyam|| (4)**

**Chandrám prabhásám yaśhasá jvalantím śhriyam lóke deva justám
udárám
Tám padminim-ím saranam aham prapadye' alakshmír me naśyatám
tvám vrne| (5)**

**Āditya varne tapasó dhijátó vanaspatis tava vrikshó' tha bilvah
Tasya phalani tapsá nudantu mayántaráyás cha báhya alakshmíh|| (6)**

**Upaitu mám deva-sakah kirtis cha maniná saha
Prádūr bhūtó' smi rashtre' smin kirtim riddhim dadátu me| (7)**

**Kshut pipásá-amalám jyesthám alakshmím náshayámy aham
Abhūtím asamriddhim cha sarván nirnuda me grihat|| (8)**

**Gandha dvárám durá dharśhám nitya-pushtám karíshinīm
Íshvarígm sarva bhūtánám tám ihó pahvaye śhriyam| (9)**

**Manasah kámam ákūtím vácah satyam ashímahi
Paśhūnágm rūpam annasya mayi śrír shrayatám yaśhah|| (10)**

**Kardamená praja-bhūtá mayi sambhava kardama
Śriyam vásaya me kule mátaram padma-máliním| (11)**

**Āpah srijantu snigdhāni chiklīta vasa me grihe
Nicha devīm mātaram śhriyam vāsaya me kule|| (12)**

**Ardām pushkarinīm pushtim pingalām padma mālīnīm
Chandrām hiran-mayīm lakshmīm jātavedó ma ávaha| (13)**

**Ārdhām yah karinīm yashtim suvarnām hema-mālīnīm
Sūryām hiran-mayīm lakshmīm jātavedó ma ávaha|| (14)
Tām ma ávaha játevedó lakshmīm anapa gāminīm yasyām
Hiranyam prabhūtam gávó dásyó ásván vindeyam purushan aham||
(15)**

**Ōm mahá-devyai cha vidmahe, vishnu-patnaiya cha dhímahi
Tanno Lakshmīh prachódayát || (16)**

Ōm Shántih, Shántih, Shántih.

Lakshmi Sloka

**Ya Devi Sarva Bhooteshu
Lakshmi Roopena Samsthita
Namastasyai Namastasyai
Namastasyai Namaha**

Salutations again and again to the Devi who abides in all beings in the form of good fortune.

Annapoorna Sloka

**Annapoorne Sada poorne, Shankara Pranavallabhe
Gyana Vairagya Sidyartham, Bhikshaam Dehi cha Parvati
Mata cha Parvati Devi, Pita Devo Maheswarah
Baandava Shiva Bhaktyascha, Svadeso Bhuvanatrayam**

Annapoorne – the wife of Lord Shiva; She who is full of food; Sadapoorne – who is always full of resources; Sankara – of Lord Sankara(Shiva); Prana – the life-force; energy; Vallabhe – the beloved; Jnana – knowledge; Vairagya – attitude of renunciation; Siddhyartham – to fulfill the purpose of; Bhiksham – alms, food; Dehi – giveus; Namostute – we bow down to You
O Annapurna, Who art ever full, the beloved life-force of Lord Sankara (Shive, O' Parvathi – grant me alms that I be firmly established in Knowledge and Renunciation. Mother is shakti, father is shiva, relatives are the devotees of shiva and own country is all the three worlds.

Saraswathi Sloka

**Saraswathi Namastubhyam
Varade Kamarupini**

Vidyarambam Karishyami

Siddhir Bhavatu Me Sada

Sanskrit to English Word Meaning

Saraswathi- O Goddess of Knowledge Saraswathi, Namstubbyam-salutations to you; varade-one who gives boons; kamarupini- one who fulfills desires; vidyarambaham-to begin my studies; karisyami-I am going; siddhirbhavatu-may there be accomplishment; me- for me; sada- always.

Translation

O Goddess Saraswathi salutations to you, the giver of boons, the one who fulfills desires. I shall begin my studies. May there always be accomplishment for me.

Brief Explanation

This prayer is chanted before beginning a class or at the beginning of one's studies so that all learning may resolve in knowledge alone. It is addresses to Goddess Saraswathi, who symbolizes all forms of knowledge, including the knowledge of the performing arts. Knowledge is a fundamental pursuit of human life, and a life of study and learning provides nourishment and discipline to the human intellect. In the Vedic culture, study is considered one's duty.

Deepa Shlokam (Lamp)

(This sloka is to be recited while lighting lamp)

Subham Karoti Kalyanam

Arogyam Dhana Sampadah

Shatru Buddhi Vinashaya

Dipa Jyotir Namostute

Sanskrit to English Word Meaning

Subham- auspiciousness; karoti – which brings; kalyanam- prosperity; arogyam- good health; dhanasampadah- abundance of wealth; satrubuddhi- of the intellect's enemy (ignorance); vinasaya- for the destruction; dipajyotir- that lamplight; namosthute- I salute thee.

Translation

I salute the One who is the lamplight that brings auspiciousness; prosperity, good health, abundance of wealth, and the destruction of the intellect's enemy.

Brief explanation

This prayer is chanted before lighting the lamplight. Light is considered a symbol of auspiciousness, prosperity, and abundance in many cultures. Light brings with it brightness, but how does it destroy the intellect's enemy? The intellect's enemy is ignorance, which is likened to darkness. Light removes the darkness and makes it possible to see things clearly.

Deepajyothi Parabrahma

Deepajyothi Janardhana

Deepo me hara tu paapam

Deepaa Jyothir Namostute

I salute the Lord, the sustainer of the creation, in the form of this light. I salute this light (the Lord), may He destroy afflictions resulting from my omissions and commissions.

Gayathri

Om Bhur Bhuva Suvah

Tat Savithur Varenyam

Bhargo Devasya Dheemahi

Dhiyo Yonah Prachodayat

Meaning: We meditate on that most adorable, most desirable and most enchanting luster (effulgence) of our supreme Lord, who is our creator, inspirer and source of eternal Joy. May this light inspire and illumine our intellect (and dispel the darkness).

[Word Meaning: Aum: The primeval sound (from which all sounds emerge); Dheemahi: We meditate upon; Varenyam: the most adorable, most desirable or most enchanting; Bhargo: luster or effulgence; Tat: of that; Devasya: supreme (Lord); Savitur: from whom all creations emerge (also means the Sun God who is our life source); Bhur: who is our inspirer; Bhuvah: who is our creator; Suvaha: who is the abode of supreme joy; [Bhur, Bhuvah and Suvaha are also considered to mean three lokaas or worlds namely Heaven, earth and lower worlds]. Yo: May this light; Prachodayaat: inspire/illumine; Naha: our; Dhiyo: intellect (activities of the intellect)]

Tulsi Shlokam

Yenmoole Sarvatheerthaani Yenmadhye Sarvadevatha

Yadagre Sarva Vedaascha Thulaseem-tham Namamyaham

I bow down to the Tulsi at whose base are all the holy places, at whose top reside all deities and on whose middle are all the Vedas.

Morning Prayer

Karaagre Vasate Lakshmi

Kara Madhye Saraswathi

Kara Moole Sthita Gauri

Prabahate Kara Darshanam

Meaning: [This is to be recited in the morning as soon as we get up from the bed and has to be chanted looking at the palm of our hands]. On the tip of my fingers resides Lakshmi, the Goddess of prosperity and wealth. In the middle of my hands is Saraswathi, the Goddess of knowledge and learning. In the palm of my hands sits Mother Gauri, the Goddess of protection. Visualizing in this manner, I take darshan of my hands every morning.

Night Time Prayer

Kara Charana Kritham Vaak Kaayajam Karmajam Vaa

Sravana Nayanajam Vaa Maanasam Vaa Aparadham

Vihitham Avihitham Vaa Sarvametat Kshamasva

Jaya Jaya Karunaabdhe Sri Maha Deva Shambho

Meaning: [This is to be recited in the night before going to bed]. Oh Lord, please forgive me for all the wrong actions that I have committed with my hands, feet, speech, body, ears, eyes and mind. Please pardon me for all the wrong actions that I have done knowingly or unknowingly. Victory to You, oh Lord of compassion and mercy.

Venkateswara Suprabhatam

**kausalyaa suprajaa raama poorvaa saMdhyaa pravartatE
utthishTha nara Saardoola kartavyaM daivamaahnikaM
utthishTha nara Saardoola kartavyaM daivamaahnikaM**

O Rama, son of Kausalya and dearest to the people.

The dawn before sunrise is on its way.

Rise, O Tiger amongst humans.

Your divine duties beckon you.

**utthishThOtthishTha gOviMda utthishTha garuDa dhvaja
utthishTa kamalaa kaaMtaa trailOkyaM maMgaLaM kuru
utthishTa kamalaa kaaMtaa trailOkyaM maMgaLaM kuru**

O Govinda, who has Garuda on his dhvaja sthambha, lord of the lotus eyed Lakshmi!

Please wake to bless the three worlds for happiness and prosperity.

**maata ssamasta jagataaM madhukaiTabhaarEh
vakshO vihAriNi manOhara divya moortE**

Sree svaamini Srita jana priya daana SeeLE

Sree vEMkaTESa dayitE tava suprabhaataM

O Lakshmi, mother of the entire universe, residing always in the heart of Sri Vishnu, the enemy of Madhu and Kaitabha;

O pleasant one! dear consort of Vishnu, fulfiller of the wishes of people coming to you, good morning to you!

tava suprabhaata maraviMda IOchanE

bhavatu prasanna mukha caMdra maMDale

vidhi SaMkarEMdra vanitaabhirarcitE

vRsha Saila naatha dayitE dayaanidhE

O lotus eyed goddess, yours is a pleasant moonlike face.

You are worshipped by the wives of Brahma, Shiva and Indra.

You are full of love and affection.

You are the beloved wife of Vishnu who is the lord of Vrishachala.

O mother, good morning to you.

atryaadi sapta Rshaya ssamupaasya saMdhyaaM

aakaaSa siMdhu kamalaani manOharaaNi

aadaaya paada yuga marchayituM prapannaah

SEshaadri SEkhara vibhO tava suprabhaataM

Having worshipped the morning twilight and said their morning prayers, called sandhyavandana,

the seven sages like Atri, bringing the beautiful lotuses from the divine Ganges, have arrived to worship Thy feet.

Lord of Seshachala! May it be an auspicious dawn to Thee.

paMchaana naabjabhava shaNmukha vaasavaadyaah

traivikramaadi caritaM vibudhaa stuvamti

**bhaashaapatih paThati vaasara Suddhi maaraat
SEshaadri SEkhara vibhO tava suprabhaataM**

The Gods, like the five-headed Brahma, the lotus-born Subrahmanya, and the six-headed Indra are praising the deeds of your incarnations as the Trivikramavatara. Nearby is Brhaspati who is reading out the planetary position (called Panchangam) of the day.

Lord of Seshachala! May it be an auspicious dawn to Thee.

**eeshat praphulla saraseeruha naarikELa
phoogadrumaadi sumanOhara paalikaanaaM
aavaati maMda manila ssaha divya gaMdhaih
SEshaadri SEkhara vibhO tava suprabhaataM**

The breeze, carrying the wonderful fragrance of the partly-opened lotuses, and the beautiful trees like the Areca and Coconut, is blowing gently.

Lord of Seshachala! May it be an auspicious dawn to Thee.

**unmeelya nEtrayuga muttama paMjarasthaah
paatraa vaSishTa kadaLee phala paayasaani
bhuktvaa saleela matha kELi Sukaah paThaMti
SEshaadri SEkhara vibhO tava suprabhaataM**

The parrots in their cages are opening their eyes, and graciously singing, after eating the remains of the plantain fruits and the payasam in the vessels.

Lord Seshachala! May it be an auspicious dawn to Thee.

**taMtree prakarsha madhura svanayaa vipaMcyaa
gaayatyaanaMta caritaM tava naaradOpi
bhaashaa samagrama sakRt kara saara ramyaM
SEshaadri SEkhara vibhO tava suprabhaataM**

The sage, Narada, is playing sweet music with his veena, and, in fine language, is singing praises of Thy endless deeds, gracefully waving his other hand.

Lord of Seshachala! May it be an auspicious dawn to Thee.

**bhRMgaavaLeecha makaraMda rasaanu viddha
jhaMkaara geeta ninadai ssaha sEvanAyA
niryaatyupaaMta sarasee kamalOdarEbhyah
SEshaadri SEkhara vibhO tava suprabhaataM**

The humming swarm of bees are sucking honey and emerging from the interiors of the lotuses of the adjoining pools, in order to serve Thee.

Lord of Seshachala! May it be an auspicious dawn to Thee.

**yOshA gaNEna vara dadhni vimathya maanE
ghOshAlayEshu dadhi maMthana teevraghOshaah
rOshaatkaliM vidadhatE kakubhaScha kuMbhaah
SEshaadri SEkhara vibhO tava suprabhaataM**

While the womenfolk of the hamlet of cowherds churn the curds, the loud sounds and echoes emanating from the pots seems like as if the pots and the eight directions are quarrelling.

Lord of Seshachala! May it be an auspicious dawn to Thee.

**padmESa mitra Satapatra gataaLi vargaah
hartuM SriyaM kuvalayasya nijaaMga lakshmyaa
bhEree ninaada miva bibhrati teevra naadaM
SEshaadri SEkhara vibhO tava suprabhaataM**

The swarm of bees in the lotuses are friends of the sun, and are making loud sounds with a view to surpassing the splendour of the lustrous blue lotuses.

Lord of Seshachala! May it be an auspicious dawn to Thee.

**SreemannabheeshTa varadaakhila IOka baMdhO
Sree Sreenivaasa jagadEka dayaika siMdhO
Sree dEVataagRha bhujaaMtara divya moortE
Sree vEMkaTaachala patE! tava suprabhaataM**

One with Lakshmi! One who grants boons! Friend of all the worlds!

Abode of Sri Lakshmi! The matchless ocean of compassion!

One having a charming form on account of the chest which is the abode of Sri Lakshmi!

Lord of Venkatachala! May it be an auspicious dawn to Thee.

**Sree svaami pushkariNikaaplava nirmalaaMgaah
SrEyOrthinO hara viriMchi sanaMda naadyaah
dvaarE vasaMti vara vEtra hatOttamaaMgaah
Sree vEMkaTaachala patE! tava suprabhaataM**

Brahma, Shiva, Sanandana and several others have bathed in purified water.

They are at your doorstep eager to see you, for their own well-being, though they have been hit with canes by your gods.

Lord of Venkatachala! May it be an auspicious dawn to Thee.

**Sree SEshaSaila garuDaachala vEMkaTaadri
naaraayaNaadri vRshabhaadri vRshaadri mukhyaaM
aakhyaam tvadeeya vasatE raniSaM vadaMti
Sree vEMkaTaachala patE! tava suprabhaataM**

Lord of Venkatachala! Thy abode is always called by several names, such as Sri Sesasaila, Garudachala, Venkatadri, Narayanadri, Vrsabhadri, Vrsadri.

Lord of Venkatachala! May it be an auspicious dawn to Thee.

**sEvaaparaa Siva surESa kRSaanu dharm
rakshOMbu naatha pavamaana dhanaadi naathaah
baddhaaMjali pravilasa nija Seersha dESaah
Sree vEMkaTaachala patE! tava suprabhaataM**

Siva, Indra, Agni, Yama, Nairuti, Varuna, Vayu and Kubera, with folded hands placed on their heads, are desirous of offering service to thee.

Lord of Venkatachala! May it be an auspicious dawn to Thee.

**dhaaTeeshutE vihagaraaja mRgaadhiraaja
naagaadhiraaja gajaraaja hayaadhiraajaah
svasvaadhikaara mahimaadika marthayaMtE
Sree vEMkaTaachala patE! tava suprabhaataM**

The modes of Thy conveyance – Garuda, the Lord of Birds, the Lion, Lord of Animals, Adisesa, the Lord of Serpents, Airavata, the Lord of Elephants and Uccaisravas, the Lord of Horses - are begging Thee to grant them their respective authority and power to serve Thee better, on Thy pleasure trips.

Lord of Venkatachala! May it be an auspicious dawn to Thee.

**sooryEMdu bhauma budha vaakpati kaavya Soori
svarbhaanu kEtu divishat parishat pradhaanaah
tvaddaasa daasa charamaavadhi daasa daasaah
Sree vEMkaTaachala patE! tava suprabhaataM**

The main deities of the Assembly of Gods – the nine planets - the Sun, the Moon, Mars (Angaraka), Mercury (Budha), Jupiter (Brhaspati), Venus (Sukra), Saturn (Sani), Rahu and Ketu are happy to serve even your servants and remain most obedient to Thee.

Lord of Venkatachala! May it be an auspicious dawn to Thee.

**tvatpaada dhooLi bharita sphuritOttamaaMgaah
svargaapa varga nirapEksha nijaaMtaraMgaah
kalpaagamaa kalanayaa kulataaM labhaMtE
Sree vEMkaTaachala patE! tava suprabhaataM**

Lord of Venkatachala! Thy devotees, whose heads are sanctified by the dust of Thy feet, being in Thy presence, do not desire Heaven or Liberation, but are worried that another kalpa will start, when there will be no such glory to Venkatachala!

Lord of Venkatachala! May it be an auspicious dawn to Thee.

**tvadgOpuraagra SikharaaNi nireekshamaaNah
svargaapavarga padaveeM paramaaM SrayaMtah
martyaa mnushya bhuvane mati maaSrayaMtE
Sree vEMkaTaachala patE! tava suprabhaataM**

On seeing the crests of Thy temple tower, the mortals, who are attempting to attain the exalted paths of Heaven and Liberation, feel like living on in the mortal world, as it gives them the opportunity of worshipping Thee.

Lord of Venkatachala! May it be an auspicious dawn to Thee.

**Sree bhoomi naayaka dayaadi guNaamRtaabdhE
dEvaadi dEva jagadEka SaraNya moortE
SreemannanaMta garuDaadibhi rarchitaaMghrE
Sree vEMkaTaachala patE! tava suprabhaataM**

*Lord of Sridevi and Bhudevi! The ocean of nectar of compassion and other virtues!
The chief of the Gods! The sole refuge of the Universe! The possessor of Sri (wealth)!
One whose feet are worshipped by Ananta and Garuda!*

Lord of Venkatachala! May it be an auspicious dawn to Thee.

**Sree padmanaabha purushOttama vaasudEva
vaikuMTha maadhava janaardana chakrapaaNE
Sree vatsa chihna SaraNaagata paarijaata
Sree vEMkaTaachala patE! tava suprabhaataM**

*Padmanabha! Purushottama! Vasudeva! Vaikunta! Madhava! Janardana! Chakrapani!
Bearer of the mole Srivatsa! Celestial tree (parijata) under whom refuge is sought!
Lord of Venkatachala! May it be an auspicious dawn to Thee.*

**kaMdarpa darpa hara suMdara divya moortE
kaaMtaa kuchaaMburuha kuTmala lOla dRshTE
kalyaaNa nirmala guNaakara divya keertE**

Sree vEMkaTaachala patE! tava suprabhaataM
*Bearer of the charming and divine form surpassing the pride of Cupid (Manmatha)!
One whose sight is fondly centred on the lotus bud like breasts of His beloved!
The abode of auspicious and pure virtues! The possessor of Divine fame!
Lord of Venkatachala! May it be an auspicious dawn to Thee.*

**meenaakRtE kamaTha kOla nRsiMha varNin
svaamin paraSvatha tapOdhana raamachaMdra
SEshaaMSa raama yadunaMdana kalki roopa**

Sree vEMkaTaachala patE! tava suprabhaataM
*Lord in ten incarnations of Matsya (Fish), Kamatha (Tortoise), Kola (Boar), Narasimha
(Man-lion) Trivikrama (Dwarf), Parasurama, Rama, Balarama, Krishna and Kalki!
Lord of Venkatachala! May it be an auspicious dawn to Thee.*

**Elaa lavaMga ghana saara sugaMdhi teerthaM
divyaM viyat sariti hEma ghaTEshu poorNaM
dhRtvaadya vaidika SikhaamaNayah prahRshTaa
tishTaMti vEMkaTapatE! tava suprabhaataM**

*The Brahmins, well-versed in the Vedas, are now joyfully waiting to worship you.
They are carrying golden pots on their heads that are filled with the water of the Divine
Ganges (Akasa Ganga), which has been rendered fragrant by mixing cardamom, cloves
and camphor in it.
Lord of Venkatachala! May it be an auspicious dawn to Thee.*

**bhaasvaanudEti vikachaani sarOruhaaNi
saMpoorayaMti ninadaih kakubhO vihaMgaah
Sree vaishNava sstatata marthita maMgaLaastE
dhaamaaSrayaMti tava vEMkaTa! suprabhaataM**

*The Sun is rising; the lotuses have blossomed; the birds are twittering;
the Sri Vaishnavas, always imploring auspiciousness, are waiting at Thy abode.
Lord of Venkatachala! May it be an auspicious dawn to Thee.*

**brahmaadaya ssuravara ssamaharshayastE
saMta ssanaMdana mukhaa stvatha yOgi varyaah
dhaamaaMtike tavahi maMgaLa vastu hastaah
Sree vEMkaTaachala patE! tava suprabhaataM**

*Brahma, the great sages and the good Yogins as Sanandana are waiting at Thy abode,
with auspicious offerings in their hands.
Lord of Venkatachala! May it be an auspicious dawn to Thee.*

**lakshmee nivaasa niravadya guNaika siMdhOh
saMsaara saagara samuttaraNaika sEtO**

**vEdaaMta vEdya nija vaibhava bhakta bhOgya
Sree vEMkaTaachala patE! tava suprabhaataM**

Abode of Lakshmi! Ocean of faultless and auspicious virtues!

Bridge to cross the ocean of transmigration (samsara)!

One whose glory is known through the Upanishads!

One who is enjoyed by devotees!

Lord of Venkatachala! May it be an auspicious dawn to Thee.

itthaM vRshaachala patE riha suprabhaataM

yE maanavaah prati dinaM paThituM pravRttaah

tEshaam prabhaata samayE smRti raMga bhaajaaM

praj~naaM paraartha sulabhaaM paramaaM prasootE!

Day-to-day prayers to You, Sri Vehkatesa! fetch untold wealth of devotional culture and fervour. God, give us your grace.

Navagraha Slokam

(this is a dhyana shloka for all Navagrahas)

**aarogyam pradhathu noh dinakaraha
chandroh yasho nirmalam
bhoodim bhoomisudhaha sudhaam sudhanyaha
pragnyaam gurur gowravam kaanya
komala vaak vilaasa madhulam
mandho mudham sarvadha
raghur bhaahubalam virodha shamanam
ketuhu kulasyonadhim**

Let us pray to Lord Surya who bestows well-being and health
Let us pray to Lord Chandra to bestow eminence and recognition
Let us pray to Lord Kuja to bestow opulence and prosperity
Let us pray to Lord Bhudhan to bless us with astuteness and wisdom
Let us pray to Lord Guru for knowledge and good judgment
Let us pray to Lord Shukra for graciousness and enhancement
Let us pray to Lord Shanishwara for harmony and contentment
Let us pray to Lord Rahu for vigour and valour
Let us pray to Lord Ketu for progeny, kith and kin

Surya or Sun is the most powerful living God - whom everyone can see, perceive and pray. Though he is visible, he also has been presented in a variety of forms. Lord of this planet is God Siva
Chandra or Moon is a lovable God - Pleasing to the children as well as elders, universally appealing to everyone whatever may be the religion. Goddess Parvathi rules the planet.

Angaraka or Mars is regarded as a God of martial character, red in every aspect. Even the Romans held him as their Guru. He is the Son of Earth and is ruled by Lord Subramanya.

Budha or Mercury is considered as the greatest among the wise. This Devata bestows wisdom and wealth on his devotees. He is ruled by Lord Maha Vishnu.

Brihaspati is the Guru (Jupiter). He results in a cure from ailments and helps one to ward off his/her sins and gives strength, valour, longevity, etc. He grants the boon of fatherhood to the childless, good education (Vidya). He is ruled by Lord Dakshinamurthy.

Sukra or Venus is the bestower of long life, wealth, happiness, children, property and good education. He is ruled by Goddess Mahalakshmi

Saniswara or Saturn, is generally known to affect one adversely on occasions when he occupies certain positions in one's horoscope. A prayer to him, especially on Saturdays, is said to mitigate the hardships one will have to face during these periods. Saniswara is considered equally a bestower of all benefits to the devotees who pray sincerely to him. He is ruled by Lord Yama

Rahu is instrumental in strengthening one's power and converting even an enemy into a friend. He is ruled by Goddess Durga

Ketu brings prosperity to the devotee's family. He grants good health, wealth, cattle and all around prosperity. He is ruled by Lord Ganesha and Indra.

Mantra Pushpam

[The flower of Vedic Chants]

[This great mantra is taken from Taithreeya Aranyakam of Yajur Veda. It is normally sung in a chorus by all the priests together after performing any Pooja (worship) or Yagna. It tells in short that water is the basis of this universe. The reason why it is repeated in all functions is not known to me. What I have attempted is a simple translation of this great chant.]

Yopam puspam veda

Puspavan prajavan pasuvan bhavati

Candramava Apam puspam

Puspavan, Prajavan pasuman bhavati

Ya Evam Veda

Yopa mayatanam Veda

Ayatanam bhavati.

He who understands the flowers of water,
He becomes the possessor of flowers, children and cattle.
Moon is the flower of the water,
He who understands this fact,
He becomes the possessor of flowers, children and cattle.
He who knows the source of water,
Becomes established in himself,

Agnirva Apamayatanam

Ayatanavan Bhavati

Yo agnerayatanam Veda

Ayatanavan bhavati

Apovagner ayatanam

Ayatanavan bhavati

Ya Evam Veda

Yopa mayatanam Veda

Ayatanavan bhavati

Fire is the source of water,
He who knows this,
Becomes established in himself,
Water is the source of fire,
He who knows this,
Becomes established in himself.
He who knows the source of water,
Becomes established in himself,

Vayurva Apamaya tanam

Ayatanavan bhavati.

Yova Yorayatanam Veda

Ayatanavan bhavati|

Apovai va yorayatanam

Ayatanavan bhavati.

Ya Evam veda

Yopamayatanam Veda

Ayatanavan Bhavati

Air is the source of water,
He who knows this,
Becomes established in himself,
Water is the source of air,
He who knows this,
Becomes established in himself.
He who knows the source of water,
Becomes established in himself,

Asowvai tapanna pamayatanam

Ayatanavan bhavati

Yo musya tapata Ayatanan Veda

Ayatanavan bhavati

Apova Amusyatapata Ayatanam

Ayatanavan bhavati

Ya Evam Veda

Yopa mayatanam Veda

Ayatanavan bhavati

Scorching sun is the source of water,
He who knows this,
Becomes established in himself,
Water is the source of scorching sun,
He who knows this,
Becomes established in himself.
He who knows the source of water,
Becomes established in himself,

Candrama Vama pamayatnam

Ayatanavan bhavati.

Yascandra masa Ayatanam Veda

Ayatanavan bhavati

Apovai Candra masa Ayatanam

Ayatanavan bhavati

Ya Evam Veda

Yo pamayatanam veda

Ayatanavan bhavati

Moon is the source of water,
He who knows this,
Becomes established in himself,
Water is the source of moon,
He who knows this,
Becomes established in himself.
He who knows the source of water,
Becomes established in himself,

Nakshtrani va Apamayatanam

Ayatanavan bhavati

Yo Nakshtrana mayatanam Veda

Ayatanavan bhavati
Apovai Nakshtrana mayatanam

Ayatanavan bhavati

Ye evam Veda

Yopamaya tanam Veda

Ayatanavan bhavati

Stars are the source of water,
He who knows this,
Becomes established in himself,
Water is the source of stars,
He who knows this,
Becomes established in himself.
He who knows the source of water,
Becomes established in himself,

Parjanyaova apamayatanam

Ayatanavan bhavati

Yah parjanyaasya syayatinam Veda

Ayatanavan bhavati

Apovai parjanya Syayatanam

Ayatanavan bhavati

Ye Evam veda

Yopa maya tanam Veda

Ayatanavan bhavati

Clouds are the source of water,
He who knows this,
Becomes established in himself,
Water is the source of clouds,
He who knows this,
Becomes established in himself.
He who knows the source of water,
Becomes established in himself,

Samvastaro Va Apamayatanam

Ayatavan bhavati

Yassavatsa rasyaya tanam Veda

Ayatavan bhavati.

Apovai samvasara ayatanam

Ayatanavan bhavati

Ya Evam veda

Yopsu Navam pratistitam veda

Pratyeva tistati

Rainy season is the source of water,
He who knows this,
Becomes established in himself,
Water is the source of rainy season,
He who knows this,
Becomes established in himself.

He who knows that there is a raft is available,
Becomes established in that raft.
{This stanza is included in some versions of mantra Pushpam

Om thad Brahma,

Om Thad Vayu.

Om Thad Athma

Om Thad Sathyam

Om That Sarvam

Om That puror nama

Anthascharathi bhootheshu Guhyam Viswa Murthishu

Thvam Yajna

Thvam vashatkara

Thvam Indra

Thvam vayu

Thvam Rudra

Vishnus thvam

Brahmasthanam

Thvam prajaipathi

Om Thadhapa apo jyothi raso amrutham brahma bhur

bhuvasuvarom}

Rajadhi rajaya Prasahya Sahine|

Namo Vayam Vai Sravanaya Kurmahe

Samekaman Kama Kamaya mahyam

Kamesvaro Vai Sravano dadatu

Kuberaya Vai Sravanaya

Maha rajaya Namah.

(This last stanza is normally recited by priests while giving back prasada after performing an Archana in all temples)

King of kings, we praise thee,
Who is the giver of all victories,
Who is the fulfiller of all desires,
Please bless me with wealth,
To fulfill all our desires,
Oh, Kubhera*, we praise thee,
Salutations to the king of kings.

Temple Prayer (Aarti)

Om Jaya Jagadheesha Hare
Swami Jaya Jagadheesha Hare
Bhakta janonke sankat
Bhakta janonke sankat Kshan me door kare
Om Jaya Jagadheesha Hare
Om! Victory to You, Hari, Ruler of the Universe
You make the troubles of your devotees vanish in a second

Jo dhyave phal pave
Dhukh bin se man ka
Swami dhukh bin se man ka
Sukha sampati Ghar ave
Sukha sampati Ghar ave
Kasht mite tan ka
Om Jaya Jagadheesha Hare
Whoever thinks of You, gets results without any mental grief,
Happiness and wealth come to his home
And his bodily woes vanish.

Mata pita tum mere
Sharan padum mi kis ki
Swami sharan padum mi kis ki
Tum bina aur na dooja
Tum bina aur na dooja
Asha karum mi kis ki
Om Jaya Jagadheesha Hare
You are my mother and my father
Who else can I seek refuge from?
There is no one else other than You for me,
Who shall I yearn for?

Tum pooran Paramatma
Tum Antaryami
Swami Tum Antaryami
Parabrahma Parameshwara
Parabrahma Parameshwara
Tum sab ke Swami
Om Jaya Jagadheesha Hare
You are whole and You are the Supreme Self
You are the Indweller in every being.

O Supreme God, O Supreme Ruler
You are the Master of everybody

Tum karuna ke sagar
Tum palan karta
Swami Tum palan karta
Mi sevak tum swami
Mi sevak tum swami
Kripa karo bharta
Om Jaya Jagadheesha Hare
You are the Ocean of Mercy
You are the Ruler
I am Your servant and You are the Master
Please show mercy my Lord

Tum ho ek agochar
Sab ke pranapati
Swami sab ke pranapati
Kis vidhi miloom dayamaya
Kisi vidhi miloom dayamaya
Tum ko mi kumati
Om Jaya Jagadheesha Hare
You are the Unseen
You are the Master of everyone's life
How can I meet You, O Abode of Kindness

Deena bandhu dukh harta
Tum rakshak mere
Swami tum rakshak mere
Apane hast uthavo
Apane hast uthavo
Dwar khada mi tere
Om Jaya Jagadheesha Hare
O friend of the downtrodden,
O remover of grief
You are my protector
I am standing at your door
Please raise Your hand to assure me.

Vishaya vikar mithavo
Pap haro deva
Swami pap haro deva
Shraddha bhakti badhavo
Shraddha bhakti badhavo

Santan ki seva

Om Jaya Jagadheesha Hare

Please eradicate all material desires in me
And remove my sins,
Increase my love for You and let me serve You

Tan man dhan sab kuch hi tera

Swami sab kuch hi tera

Tera tujh ko arpan

Tera tujh ko arpan

Kya lage mera

Om Jaya Jagadheesha Hare

Om Jaya Jagadheesha Hare

My body, my mind, my wealth
And my everything belongs to You
I offer what is Yours to You
What is there that is mine?

Om Jaya Jagadheesha Hare

Swami Jaya Jagadheesha Hare

Bhakta janonke sankat

Bhakta janonke sankat

Kshan me door kare

Om Jaya Jagadheesha Hare

Om! Victory to You, Hari, Ruler of the Universe
You make the troubles of your devotees vanish in a second